

CHRIST'S TEARFUL ENTRY

Luke 19:41-44

This Palm Sunday let us weep with Jesus about the awful condition of the lost

I. JESUS WEPT (41)

- He's concerned

A. PEOPLE ARE CELEBRATING

- Reciting Psalm 118:25-28 and 103:17

B. BUT JESUS IS SAD

1. Looking: Surveying the city
2. Lamenting: Sobbing violently and wailing bitterly

II. JESUS' WORDS (42-44)

- He's communicating

A. A REGRET: What's true (42)

1. They do not know the significance of this day
 - Misunderstanding Zechariah 9:9
2. They do not know what makes for peace
 - John 1:5 "The Light shines in the darkness, and the darkness did not comprehend it."
3. They do not know that their eyes are blinded

B. A PROPHECY: What's coming (43-44a)

1. "For the days will come upon you" (43a)
 - An expression of coming judgment
2. Your enemies will be successful
3. Jesus omnisciently looks ahead to Jerusalem's destruction in 70 AD
 - The Savior knew that many of the children and young adults present here would perish there ...

C. AN EVALUATION: What happened (44b)

1. They did not recognize the time of their visitation
 - They missed an appointment with God!
2. They didn't realize when God showed up
 - John 1:11 He came to His own, and those who were His own did not receive Him.

III. OUR WAYS

- We need to weep for the lost (See Romans 9:1-3 and 10:1)

A. ASK OTHERS IF THEY KNOW THE PATH OF PEACE

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, - Romans 5:1

B. INFORM PEOPLE OF GOD'S COMING JUDGMENT

And inasmuch as it is appointed for men to die once and after this *comes* judgment,
- Hebrews 9:27

C. HELP OTHERS RECOGNIZE A JESUS VISIT

Behold, now is "the acceptable time," behold, now is "the day of salvation."
- II Corinthians 6:2b

CONCLUSION:

Today let us remember Christ the King but never forget Christ the crying

All Scripture is from The New American Standard Bible - Updated
Copyright 1995, The Lockman Foundation

Feel free to use these notes for personal study.
If you wish to use them for any other purpose, please seek permission from Pastor Circle.